

سُورَةُ الْعَنْكَبُوتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝ أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ ۝ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ ۖ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ ۝ أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ ۝ مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

Sūrah Al-'Ankabūt (The Spider) 29

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. *Alif-Lām-Mīm*. [These letters are one of the miracles of the Qur'ān, and none but Allāh (Alone) knows their meanings.] 2. Do people think that they will be left alone because they say: "We believe," and will not be tested. 3. And We indeed tested those who were before them. And Allāh will certainly make (it) known (the truth of) those who are true, and will certainly make (it) known (the falsehood of) those who are liars, (although Allāh knows all that before putting them to test). 4. Or think those who do evil deeds that they can outstrip Us (i.e. escape Our punishment)? Evil is that which they judge! 5. Whoever hopes for the Meeting with Allāh, then Allāh's Term is surely coming, and He is the All-Hearer, the All-Knower.

الرَّحِيمِ		الرَّحْمَنِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
ءَامَنَّا	أَنْ يَقُولُوا	أَنْ يُتْرَكُوا	أَحْسِبَ النَّاسُ	الْم	
we believe	to say	that they will be left	(do) the people think?	Alif-Lam-Mim	
مِنْ قَبْلِهِمْ	وَلَقَدْ فَتَنَّا الَّذِينَ	لَا يُفْتَنُونَ	وَهُمْ		
(were) before them	and indeed We tested those who	will not be tested	and they		
الَّذِينَ صَدَقُوا			فَلَيَعْلَمَنَّ اللَّهُ		
those who are telling the truth			and Allah will certainly make (it) known		

وَلَيَعْلَمَنَّ الْكَذِبِينَ ﴿٦﴾		أَمْ حَسِبَ الَّذِينَ	
and will certainly make (it) known those who are liars		or (do) think those who?	
يَعْمَلُونَ السَّيِّئَاتِ	أَنْ يَسْبِقُونَا	سَاءَ	مَا يَحْكُمُونَ ﴿٧﴾
do evil deeds	that they can outstrip Us	evil is	that which they judge
مَنْ كَانَ	يَرْجُوا لِقَاءَ اللَّهِ	فَإِنَّ أَجَلَ اللَّهِ	
whoever [is]	hopes (for the) Meeting (with) Allah	then surely (the) Term (of) Allah	
لَآتٍ	وَهُوَ	السَّمِيعُ	الْعَلِيمُ ﴿٨﴾
(is) surely coming	and He	(is) the All-Hearer	the All-Knower

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۚ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٦﴾ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۖ إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٨﴾ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ﴿٩﴾

6. And whosoever strives, he strives only for himself. Verily, Allāh stands not in need of any of the 'Ālamīn (mankind, jinn, and all that exists). 7. Those who believe [in the Oneness of Allāh (Monotheism) and in Messenger Muhammad ﷺ, and do not give up their Faith because of the harm they receive from the polytheists], and do righteous good deeds, surely, We shall expiate from them their evil deeds and shall reward them according to the best of that which they used to do. 8. And We have enjoined on man to be good and dutiful to his parents; but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. To Me is your return and I shall tell you what you used to do. 9. And for those who believe (in the Oneness of Allāh and the other articles of Faith) and do righteous good deeds, surely, We shall make them enter with (in the entrance of) the righteous (in Paradise).

وَمَنْ جَاهَدَ	فَإِنَّمَا يُجَاهِدُ	لِنَفْسِهِ ۚ	إِنَّ اللَّهَ
and whosoever strives	then he strives only	for himself	verily Allah

وَالَّذِينَ ءَامَنُوا		عَنِ الْعَالَمِينَ ﴿٦﴾		لَغْنَى	
and those who believed		of the worlds (all mankind and jinns)		(is) surely Free from need	
سَيِّئَاتِهِمْ		لَنُكَفِّرَنَّ عَنْهُمْ		وَعَمِلُوا الصَّالِحَاتِ	
their evil deeds		surely We shall expiate from them		and did righteous deeds	
الَّذِي كَانُوا		أَحْسَنَ		وَلَنَجْزِيَنَّهُمْ	
(of) that which they used to		(the) best		and We shall surely reward them	
يَعْمَلُونَ ﴿٧﴾		وَوَصَّيْنَا الْإِنْسَانَ		بِوَالِدَيْهِ	
do		and We have enjoined on man		to be good	
وَأِنْ جَاهِدَاكَ		لِتُشْرِكَ		فِي مَا	
and if they both strive against you		to make you join		with Me	
بِهِ		فَلَا تُطِعْهُمَا		إِلَىٰ	
of which		then obey them not		unto Me	
فَأُنَبِّئُكُم		بِمَا كُنْتُمْ		وَالَّذِينَ ءَامَنُوا	
and I shall inform you		of what you used to		and (for) those who believe	
وَعَمِلُوا الصَّالِحَاتِ		لَنَدْخِلَنَّهُمْ		فِي الصَّالِحِينَ ﴿١٠﴾	
and do righteous deeds		surely We shall make them enter		among the righteous	

وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾ وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ ءَامَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١١﴾ وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطَايَكُمْ وَمَا هُم بِحَامِلِينَ مِنْ خَطَايَهُمْ مِّن شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾

10. Of mankind are some who say: "We believe in Allāh." But if they are made to suffer for the sake of Allāh, they consider the trial of mankind as Allāh's punishment; and if victory comes from your Lord, (the hypocrites) will say: "Verily, we were with you (helping you)." Is not Allāh Best Aware of what is in

the breasts of the 'Ālamīn (mankind and jinn)? 11. Verily, Allāh knows those who believe, and verily, He knows the hypocrites (i.e. Allāh will test the people with good and hard days to discriminate the good from the wicked, although Allāh knows all that before putting them to test). 12. And those who disbelieve say to those who believe: "Follow our way and we will, verily, bear your sins." Never will they bear anything of their sins. Surely, they are liars.

وَمِنَ النَّاسِ	مَنْ يَقُولُ	ءَامَنَّا بِاللَّهِ	فَإِذَا أُوذِيَ
and of mankind	(are those) who say	we believe in Allah	and when they are made to suffer
فِي اللَّهِ	جَعَلَ فِتْنَةً	النَّاسِ	كَعَذَابِ اللَّهِ
concerning (of) Allah	they consider (the) trial	(of) mankind	as (the) punishment (of) Allah
وَلَيْنَ جَاءَ نَصْرٌ	مِّن رَّبِّكَ	لَيَقُولَنَّ	إِنَّا كُنَّا مَعَكُمْ
and if victory comes	from your Lord	they will say	verily we were with you
أَوَلَيْسَ اللَّهُ	بِأَعْلَمَ	بِمَا	فِي صُدُورِ الْعَالَمِينَ
[and] is not Allah?	Most Knowing	of what	(is) in (the) breasts (of) the worlds
وَلَيَعْلَمَنَّ اللَّهُ	الَّذِينَ ءَامَنُوا	وَلَيَعْلَمَنَّ الْمُنَافِقِينَ	
and verily Allah knows	those who believe	and verily He knows the hypocrites	
وَقَالَ	الَّذِينَ كَفَرُوا	لِلَّذِينَ ءَامَنُوا	اتَّبِعُوا سَبِيلَنَا
and said	those who disbelieve	to those who believe	follow our way
وَلَنَحْمِلَ خَطَايَكُمْ	وَمَا هُمْ	بِحَامِلِينَ	مِّنْ خَطَايَاهُمْ
and we will verily bear your sins	and they (are) not	bearing	of their sins
مِّنْ شَيْءٍ	إِنَّهُمْ	لَكَذِبُونَ	
anything	surely they	(are) indeed liars	

وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ وَلَيَسْئَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ﴿٧﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿٨﴾ فَأَنجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِّلْعَالَمِينَ ﴿٩﴾ وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن

كُنْتُمْ تَعْلَمُونَ ﴿١٣﴾

13. And verily, they shall bear their own loads, and other loads besides their own; and verily, they shall be questioned on the Day of Resurrection about that which they used to fabricate. 14. And indeed We sent Nūh (Noah) to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allāh (Monotheism), and discard the false gods and other deities]; so the Deluge overtook them while they were Zālimūn (wrongdoers, polytheists, disbelievers). 15. Then We saved him and those with him in the ship, and made it (the ship) an *Ayāh* (a lesson, a warning) for the 'Ālamīn (mankind and jinn). 16. And (remember) Ibrāhīm (Abraham) when he said to his people: "Worship Allāh (Alone), and fear Him, that is better for you if you did but know.

وَلِيَحْمِلْنَ أَثْقَاهُمْ	وَأَثْقَالًا	مَعَ	أَثْقَاهُمْ
and verily they shall bear their own loads	and (other) loads	with	their own loads
وَلَيَسْأَلَنَّ	يَوْمَ	الْقِيَمَةِ	
and verily they shall be questioned	(on the) Day	(of) Resurrection	
عَمَّا كَانُوا	يَفْتَرُونَ ﴿١٤﴾	وَلَقَدْ أَرْسَلْنَا نُوحًا	إِلَىٰ قَوْمِهِ
about that which they used to	fabricate	and indeed We sent Noah	to his people
فَلَيْتَ	فِيهِمْ	أَلْفَ	سَنَةٍ
and he stayed	among them	a thousand	years
فَأَخَذَهُمُ	الطُّوفَانُ	وَهُمْ	ظَالِمُونَ ﴿١٥﴾
and overtook them	the Deluge	while they	(are) wrongdoers
وَأَصْحَابَ	السَّفِينَةِ	وَجَعَلْنَاهَا	آيَةً
and (the) people	(of) the ship	and We made it	a sign
وَابْرَاهِيمَ	إِذْ قَالَ	لِقَوْمِهِ	اعْبُدُوا اللَّهَ
and (remember) Abraham	when he said	to his people	worship Allah
وَأَنْقُوهُ	ذَلِكَمُ	خَيْرٌ	لَّكُمْ
and fear Him	that	(is) better	for you
		إِنْ كُنْتُمْ	تَعْلَمُونَ ﴿١٦﴾
		if you did	know

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَنًا وَتَخْلُقُونَ إِفْكًا إِنَّ الَّذِينَ يَتَعَبَّدُونَ مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُٓ إِلَيْهِ تُرْجَعُونَ ﴿٧﴾ وَإِن تَكْذِبُوا فَعَدَبَ كَذِّبَ أُمَمٍ مِّن قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٨﴾ أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُٓ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٩﴾

17. "You worship besides Allāh only idols, and you only invent falsehood. Verily, those whom you worship besides Allāh have no power to give you provision, so seek your provision from Allāh (Alone), and worship Him (Alone), and be grateful to Him. To Him (Alone) you will be brought back. 18. "And if you deny, then nations before you have denied (their Messengers). And the duty of the Messenger (ﷺ) is only to convey (the Message) plainly." 19. See they not how Allāh originates the creation, then repeats it. Verily, that is easy for Allāh.

وَتَخْلُقُونَ إِفْكًا		أَوْثَنًا		مِنْ دُونِ اللَّهِ		إِنَّمَا تَعْبُدُونَ	
and you invent falsehood		idols		besides Allah		only you worship	
رِزْقًا	لَكُمْ	لَا يَمْلِكُونَ	مِنْ دُونِ اللَّهِ	إِنَّ الَّذِينَ تَعْبُدُونَ			
any provision	for you	(do) not possess	besides Allah	verily those whom you worship			
لَهُ	وَاشْكُرُوا	وَاعْبُدُوهُ	الرِّزْقَ	عِنْدَ اللَّهِ	فَابْتَغُوا		
to Him	and be grateful	and worship Him	provision	from Allah	so seek		
فَقَدْ كَذَّبَ أُمَمٌ		وَإِنْ تَكْذِبُوا		إِلَيْهِ تُرْجَعُونَ ﴿٧﴾			
then truly have denied nations		and if you deny		to Him you will be brought back			
الْمُبِينِ ﴿٨﴾	إِلَّا الْبَلَاغُ	عَلَى الرَّسُولِ		وَمَا	مِّن قَبْلِكُمْ		
plain	but to convey (the Message)	(is) on the Messenger		and not	before you		
ثُمَّ يُعِيدُهُ ﴿٩﴾	يُبْدِئُ اللَّهُ الْخَلْقَ	كَيْفَ		أَوَلَمْ يَرَوْا			
then He repeats it	Allah originates the creation	how		[and] (do) they not see?			
		عَلَى اللَّهِ يَسِيرٌ ﴿٩﴾		إِنَّ ذَلِكَ			
		(is) easy for Allah		verily that			

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾ يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾ وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

20. Say: "Travel in the land and see how (Allāh) originated the creation, and then Allāh will bring forth the creation of the Hereafter (i.e. resurrection after death). Verily, Allāh is Able to do all things." 21. He punishes whom He wills, and shows mercy to whom He wills; and to Him you will be returned. 22. And you cannot escape in the earth or in the heaven (from Allāh). And besides Allāh you have neither any Walī (Protector or Guardian) nor any Helper.

قُلْ	سِيرُوا فِي الْأَرْضِ	فَانظُرُوا	كَيْفَ	بَدَأَ الْخَلْقَ
say	travel in the land	and see	how	He originated the creation
ثُمَّ اللَّهُ يُنشِئُ	النَّشْأَةَ	الْآخِرَةَ	إِنَّ اللَّهَ	عَلَى كُلِّ شَيْءٍ
then Allah will bring forth	the creation	the last	verily Allah	over every thing
قَدِيرٌ ﴿٢٠﴾	يُعَذِّبُ	مَنْ يَشَاءُ	وَيَرْحَمُ	مَنْ يَشَاءُ
(is) Omnipotent	He punishes	whom He wills	and shows mercy	(to) whom He wills
وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾	وَمَا	أَنْتُمْ	بِمُعْجِزِينَ	فِي الْأَرْضِ وَلَا
and to Him you will be returned	and not	you	(can) escape	in the earth nor
فِي السَّمَاءِ	وَمَا	لَكُمْ	مِنْ دُونِ اللَّهِ	مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾
in the heaven	and (there is) not	for you	besides Allah	any Protector nor (any) Helper

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَٰئِكَ يَدْعُونَ مِنْ رَحْمَتِي وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾ فَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾ وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوَاكُمُ النَّارُ وَمَا لَكُمْ مِنْ نَاصِرِينَ ﴿٢٥﴾

23. And those who disbelieve in the *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allāh and the Meeting with Him, it is they who have no hope of My Mercy, and it is they who will have a painful torment. 24. So nothing was the answer of [Ibrāhīm's (Abraham's)] people except that they said: "Kill him or burn him." Then Allāh saved him from the fire. Verily, in this are indeed signs for a people who believe. 25. And [Ibrāhīm (Abraham)] said: "You have taken (for worship) idols instead of Allāh. The love between you is only in the life of this world, but on the Day of Resurrection, you shall disown each other, and curse each other, and your abode will be the Fire, and you shall have no helpers."

وَالَّذِينَ كَفَرُوا		بِآيَاتِ اللَّهِ		وَلِقَائِهِ	
and those who disbelieve		in (the) Signs (of) Allah		and (the) Meeting (with) Him	
أُولَئِكَ يَيْسُورًا	مِنْ رَحْمَتِي	وَأُولَئِكَ	هُمْ	عَذَابٌ	أَلِيمٌ ﴿٢٣﴾
those have despaired	of My Mercy	and those	for them	(will be) a torment	painful
فَمَا كَانَ	جَوَابَ	قَوْمِهِ	إِلَّا	أَنْ قَالُوا	أَقْتُلُوهُ
so nothing was	(the) answer	(of) his people	except	that they said	kill him
أَوْ حَرِّقُوهُ	فَأَنْجَاهُ اللَّهُ	مِنَ النَّارِ	إِنَّ	فِي ذَلِكَ	لَآيَاتٍ
or burn him	then Allah saved him	from the fire	verily	in this	(are) indeed signs
لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾	وَقَالَ	إِنَّمَا اتَّخَذْتُمْ		مِنْ دُونِ اللَّهِ	
for a people who believe	and he said	only you have taken (for worship)		instead of Allah	
أَوْثَانًا	مَوَدَّةَ	بَيْنِكُمْ	فِي الْحَيَاةِ	الدُّنْيَا	ثُمَّ يَوْمَ
idols	(the) love	between you	(is) in the life	(of) the world	then (on the) Day
الْقِيَامَةِ	يَكْفُرُ بَعْضُكُمْ		بِبَعْضٍ	وَيَلْعَنُ بَعْضُكُمْ	
(of) Resurrection	shall disown some of you		others	and curse some of you	
بَعْضًا	وَمَا وَنَكُمْ	وَمَا	لَكُمْ	مِنْ نَاصِرِينَ ﴿٢٥﴾	
others	and your abode	(will be) the Fire	and not	you (shall) have	
				any helpers	

فَأَمَّنَ لَهُ، لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾ وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ

فِي الْآخِرَةِ لِمَنِ الصَّالِحِينَ ﴿٢٦﴾ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٢٧﴾ إِنِّي كُنْتُ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ السَّبِيلَ وَتَأْتُونَ فِي نَادِيَكُمُ الْمُنْكَرَ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اتُّبِنَا بِعَذَابِ اللَّهِ إِنْ كُنْتُمْ مِنَ الصَّادِقِينَ ﴿٢٨﴾

26. So, Lūt (Lot) believed in him [Ibrāhīm's (Abraham's) Message of Islāmic Monotheism]. He [Ibrāhīm (Abraham)] said: "I will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise." 27. And We bestowed on him [Ibrāhīm (Abraham)], Ishāq (Isaac) and Ya'qūb (Jacob), and We ordained among his offspring Prophethood and the Book [i.e. the Taurāt (Torah) (to Mūsā – Moses), the Injīl (Gospel) (to 'Īsā – Jesus), and the Qur'ān (to Muhammad ﷺ)], all from the offspring of Ibrāhīm (Abraham)], and We granted him his reward in this world; and verily, in the Hereafter he is indeed among the righteous. 28. And (remember) Lūt (Lot), when he said to his people: "You commit *Al-Fāhishah* (sodomy – the worst sin) which none has preceded you in (committing) it in the 'Ālamīn (mankind and jinn)." 29. "Verily, you practise sodomy with men, and rob the wayfarer (travellers)! And practise *Al-Munkar* (disbelief and polytheism and every kind of evil wicked deed) in your meetings." But his people gave no answer except that they said: "Bring Allāh's torment upon us if you are one of the truthful."

فَعَامَنَ	لَهُ.	لُوطٌ	وَقَالَ	إِنِّي	مُهَاجِرٌ
so believed	in him	Lot	and (Abraham) said	verily I	(shall) emigrate
إِلَىٰ رَبِّي	إِنَّهُ.	هُوَ	أَلْعَزِيزُ	أَلْحَكِيمُ	
for (the sake of) my Lord	verily He	[He]	(is) the All-Mighty	the All-Wise	
وَوَهَبْنَا	لَهُ.	إِسْحَاقَ	وَيَعْقُوبَ	وَجَعَلْنَا	فِي ذُرِّيَّتِهِ
and We bestowed	on him	Isaac	and Jacob	and We ordained	in his offspring
النُّبُوَّةَ	وَالْكِتَابَ	وَعَائِنَتُهُ	أَجْرَهُ.	فِي الدُّنْيَا	
Prophethood	and the Book	and We granted him	his reward	in the world	
وَإِنَّهُ.	فِي الْآخِرَةِ	لِمَنِ الصَّالِحِينَ	وَلُوطًا		
and verily he	in the Hereafter	(is) indeed among the righteous	and (remember) Lot		

إِذْ قَالَ	لِقَوْمِهِ	إِنَّكُمْ	لَتَأْتُونَ	الْفَحِشَةَ	مَا سَبَقَكُمْ
when he said	to his people	verily you	commit the indecency		has not preceded you
بِهَا	مِنْ أَحَدٍ	مِنَ الْعَالَمِينَ	أَيَّتَكُمْ	لَتَأْتُونَ	
with it	anyone	of the worlds	verily (do) you?	commit (sodomy)	
الرِّجَالِ	وَتَقْطَعُونَ	السَّبِيلَ	وَتَأْتُونَ	فِي نَادِيكُمْ	الْمُنْكَرَ
(with) men	and you rob (cut) the road	and practise	and practise	in your meetings	evil deeds
فَمَا كَانَتْ	جَوَابَ	قَوْمِهِ	إِلَّا	أَنْ قَالُوا	
but was not	(the) answer	(of) his people	except	that they said	
أَتَيْنَا	بِعَذَابِ اللَّهِ	إِنْ كُنْتَ	مِنَ الصَّادِقِينَ		
bring upon us	(the) torment (of) Allah	if you are	of the truthful		

قَالَ رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾ وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ
بِالْبَشَرِ قَالُوا إِنَّا مُهْلِكُوا أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ ﴿٣١﴾
قَالَ إِنِّي فِيهَا لِوَطْأٌ قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا أُمَّرَأَتَهُ
كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٢﴾ وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا سِئَاءَ بِهِمْ وَضَاقَ
بِهِمْ ذَرْعًا وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا مُنْجُوكَ وَأَهْلَكَ إِلَّا أُمَّرَأَتَكَ كَانَتْ مِنَ
الْغَابِرِينَ ﴿٣٣﴾

30. He said: "My Lord! Give me victory over the people who are *Mufsidūn* (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupters). 31. And when Our messengers came to Ibrāhīm (Abraham) with the glad tidings they said: "Verily, we are going to destroy the people of this [Lūt (Lot's)] town (i.e. the town of Sodom in Palestine); truly, its people have been *Zālimūn* [wrongdoers, polytheists disobedient to Allāh, and who denied their Messenger Lūt (Lot)]." 32. Ibrāhīm (Abraham) said: "But there is Lūt (Lot) in it." They said: "We know better who is there. We will verily save him [Lūt (Lot)] and his family – except his wife, she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk)." 33. And when Our messengers came to Lūt (Lot), he

was grieved because of them, and felt straitened on their account. They said: "Have no fear, and do not grieve! Truly, we shall save you and your family, – except your wife, she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk).

قَالَ رَبِّ	أَنْصُرْنِي	عَلَى الْقَوْمِ	الْمُفْسِدِينَ	وَلَمَّا
he said my Lord	help me	against the people	who (are) corrupt	and when
جَاءَتْ رُسُلُنَا	إِبْرَاهِيمَ	بِالْبَشَرِ	قَالُوا	إِنَّا
Our messengers came	(to) Abraham	with the glad tidings	they said	verily we
مُهْلِكُوا	أَهْلَ	هَذِهِ	الْقَرْيَةِ	إِنَّ أَهْلَهَا
(are) going to destroy	(the) people	(of) this	town	truly its people
كَانُوا ظَالِمِينَ	قَالَ	إِنِّ	فِيهَا لُوطًا	قَالُوا نَحْنُ
have been wrongdoers	he (Abraham) said	verily	in it	they said we
أَعْلَمُ	يَمَنْ	فِيهَا	لَنَنْجِيَنَّهُ	وَأَهْلَهُ إِلَّا أَمْرَاتَهُ
who know better	(is) therein	we will verily save him	and his family	except his wife
كَانَتْ مِنَ الْغَابِرِينَ	وَلَمَّا	أَنْ جَاءَتْ رُسُلُنَا		
she will be of those who remain behind	and when	[that] Our messengers came		
لُوطًا	سِعَاءَ بِهِمْ	وَضَاقَ بِهِمْ ذَرْعًا	وَقَالُوا	
(to) Lot	he was grieved because of them	and he felt straitened of them	and they said	
لَا تَخَفْ	وَلَا تَحْزَنْ	إِنَّا	مُنْجُوكَ	وَأَهْلَكَ
(do) not fear	and (do) not grieve	truly we	(shall) save you	and your family
إِلَّا أَمْرَاتَكَ		كَانَتْ مِنَ الْغَابِرِينَ		
except your wife		she will be of those who remain behind		

إِنَّا مُنْزِلُونَ عَلَى أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٦٧﴾
 وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٦٨﴾ وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا
 فَقَالَ يَنْقُومِ عَبْدُوا اللَّهَ وَأَرْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتَوُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٩﴾

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثْمِينَ ﴿٣٥﴾ وَعَادًا
وَتَمُودًا وَقَدْ بَيَّنَّا لَكُم مِّن مَّسْكِنِهِمْ وَزَيْنَ لَهُمُ الشَّيْطَانُ
أَعْمَلَهُمْ فَصَدَّهُم عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٦﴾

34. "Verily, we are about to bring down on the people of this town a great torment from the sky, because they have been rebellious (against Allāh's Command)." 35. And indeed We have left thereof an evident *Ayāh* (a lesson and a warning and a sign – the place where the Dead Sea is now in Palestine) for a folk who understand. 36. And to (the people of) Madyan (Midian), We sent their brother Shu'aib. He said: "O my people! Worship Allāh (Alone) and hope for (the reward of good deeds by worshipping Allāh Alone, on) the last Day (i.e. the Day of Resurrection), and commit no mischief on the earth as *Mufsidūn* (those who commit great crimes, oppressors, tyrants, mischief-makers, corrupters). 37. And they denied him (Shu'aib); so the earthquake seized them, and they lay (dead), prostrate in their dwellings. 38. And 'Ād and Thamūd (people)! And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings. *Shaitān* (Satan) made their deeds fair-seeming to them, and turned them away from the (Right) Path, though they were intelligent.

إِنَّا	مُنْزِلُونَ	عَلَىٰ أَهْلِ	هَذِهِ	الْقَرْيَةِ	رِجْزًا
verily we	(are about to) bring down	on (the) people	(of) this	town	a torment
مِّنَ السَّمَاءِ	بِمَا كَانُوا	يَفْسُقُونَ ﴿٣٥﴾	وَلَقَدْ تَرَكْنَا		
from they sky	(because) of what they have been	rebellious	and indeed We have left		
مِنْهَا	آيَةً	بَيِّنَةً	لِّقَوْمٍ يَعْقِلُونَ ﴿٣٦﴾	وَالِىٰ مَدْيَنَ	
thereof	a sign	evident	for a people who understand	and to Midian	
أَخَاهُمْ	شُعَيْبًا	فَقَالَ	يَقَوْمِ اعْبُدُوا اللَّهَ	وَارْجُوا الْيَوْمَ	
their brother	Shu'aib	and he said	O my people worship Allah	and hope for the Day	
الْآخِرَ	وَلَا تَعْتَوْا	فِي الْأَرْضِ	مُفْسِدِينَ ﴿٣٧﴾	فَكَذَّبُوهُ	
the last	and (do) not commit mischief	in the land	being corrupt	and they denied him	
فَأَخَذَتْهُمُ	الرَّجْفَةُ	فَأَصْبَحُوا	فِي دَارِهِمْ	جِثْمِينَ ﴿٣٨﴾	
so seized them	the earthquake	and they became	in their dwellings	prostrate (dead)	

وَعَادًا	وَتَمُودًا	وَقَدْ تَبَيَّنَ	لَكُمْ	مِّن مَّسْكِنِهِمْ
and Ad	and Thamud	and indeed has become clear	to you	from their dwellings
وَزَيَّنَ	لَهُمْ	الشَّيْطَانُ	أَعْمَلَهُمْ	فَصَدَّهُمْ
and made fair-seeming	to them	Satan	their deeds	and turned them away
عَنِ السَّبِيلِ		وَكَانُوا مُسْتَبْصِرِينَ		
from the (Right) Path		and they were intelligent		

وَقَرُونُ وَفِرْعَوْنُ وَهَمَنْ وَلَقَدْ جَاءَهُمْ مُوسَىٰ بِالْبَيِّنَاتِ فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ ﴿٣٩﴾ فَكُلًّا أَخَذْنَا بِذُنُوبِهِ فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَّنْ أَخَذَتْهُ الصَّيْحَةُ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْأَرْضَ وَمِنْهُمْ مَّنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٠﴾

39. And (We destroyed also) Qārūn (Korah), Fir'aun (Pharaoh), and Hāmān. And indeed Mūsā (Moses) came to them with clear *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.), but they were arrogant in the land, yet they could not outstrip Us (escape Our punishment). 40. So, We punished each (of them) for his sins, of them were some on whom We sent *Hāsib* (a violent wind with shower of stones) [as on the people of Lūt (Lot)], and of them were some who were overtaken by *As-Saiḥah* [torment – awful cry, (as Thamūd or Shu'aib's people)], and of them were some whom We caused the earth to swallow [as Qārūn (Korah)], and of them were some whom We drowned [as the people of Nūh (Noah), or Fir'aun (Pharaoh) and his people]. It was not Allāh Who wronged them, but they wronged themselves.

وَقَرُونُ	وَفِرْعَوْنُ	وَهَمَنْ	وَلَقَدْ جَاءَهُمْ	مُوسَىٰ
and Korah	and Pharaoh	and Haman	and indeed came to them	Moses
بِالْبَيِّنَاتِ	فَاسْتَكْبَرُوا	فِي الْأَرْضِ	وَمَا كَانُوا سَابِقِينَ	﴿٣٩﴾
with clear evidences	but they were arrogant	in the land	and they were not (to) outstrip (Us)	
فَكُلًّا	أَخَذْنَا بِذُنُوبِهِ	فَمِنْهُمْ	مَّنْ أَرْسَلْنَا	
so each (of them)	We seized for his sin	then of them	(were some) whom We sent	

عَلَيْهِ	حَاصِبًا	وَمِنْهُمْ	مَنْ
on them	a violent wind with shower of stones	and of them	(were some) whom
أَخَذَتْهُ	الصَّيْحَةُ	وَمِنْهُمْ	مَنْ خَسَفْنَا
overtook [him]	an awful cry	and of them	(were some) whom We caused to swallow
بِهِ الْأَرْضُ	وَمِنْهُمْ	مَنْ أَغْرَقْنَا	وَمَا كَانَ اللَّهُ
[him] the earth	and of them	(were some) whom We drowned	and (it) was not Allah
لِيُظْلِمَهُمْ	وَلَكِنْ كَانُوا	أَنْفُسَهُمْ يَظْلِمُونَ	
to wrong them	[and] but they were	doing wrong themselves	

مَثَلُ الَّذِينَ أَخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا
وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾ إِنَّ اللَّهَ يَعْلَمُ
مَا يُدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٢﴾ وَتِلْكَ الْأَمْثَلُ
نَضَرْنَا لَهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٤٣﴾

41. The likeness of those who take (false deities as) *Auliya'* (protectors, helpers) other than Allāh is the likeness of a spider who builds (for itself) a house; but verily, the frailest (weakest) of houses is the spider's house – if they but knew. 42. Verily, Allāh knows what things they invoke instead of Him. He is the All-Mighty, the All-Wise. 43. And these similitudes We put forward for mankind; but none will understand them except those who have knowledge (of Allāh and His Signs).

مَثَلُ	الَّذِينَ أَخَذُوا	مِنْ دُونِ اللَّهِ	أَوْلِيَاءَ	كَمَثَلِ
(the) likeness	(of) those who take	other than Allah	(as) protectors (helpers)	(is the) likeness
الْعَنْكَبُوتِ	اتَّخَذَتْ بَيْتًا	وَإِنَّ أَوْهَنَ	الْبُيُوتِ	
(of) the spider	who takes (builds) a house	but verily (the) frailest (weakest)	(of) houses	
لَبَيْتُ	الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ	﴿٤١﴾	إِنَّ اللَّهَ يَعْلَمُ	
(is) surely (the) house	(of) the spider	if they	know	verily Allah knows
مَا يُدْعُونَ	مِنْ دُونِهِ	مِنْ شَيْءٍ	وَهُوَ	الْعَزِيزُ
what they invoke	instead of Him	things	and He	(is) the All-Mighty

الْحَكِيمُ ﴿١٧﴾	وَتِلْكَ	الْأَمْثَلُ	نَضَرُهَا	لِلنَّاسِ
the All-Wise	and these	similitudes	We put them forward	for mankind
وَمَا يَعْقِلُهَا		إِلَّا الْعَالِمُونَ ﴿١٨﴾		
and will not understand them		except those who have knowledge		

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿١٧﴾ أَتْلُ مَا
 أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ
 وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿١٨﴾

44. (Allāh says to His Prophet Muhammad ﷺ): "Allāh (Alone) created the heavens and the earth with truth (and none shared with Him in their creation)." Verily therein is surely a sign for those who believe. 45. Recite (O Muhammad ﷺ) what has been revealed to you of the Book (the Qur'ān), and perform *As-Salāt* (the prayers). Verily, *As-Salāt* (the prayer) prevents from *Al-Fahshā* (i.e. great sins of every kind, unlawful sexual intercourse) and *Al-Munkar* (i.e. disbelief, polytheism, and every kind of evil wicked deed) and the remembering (praising) of (you by) Allāh (in front of the angels) is greater indeed [than your remembering (praising) of Allāh in prayers]. And Allāh knows what you do.

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً	وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً	وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً	وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً	وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً
Allah created the heavens	and the earth	with truth	verily	in that
(is) surely a sign				
لِّلْمُؤْمِنِينَ ﴿١٧﴾ أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿١٨﴾	لِّلْمُؤْمِنِينَ ﴿١٧﴾ أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿١٨﴾	لِّلْمُؤْمِنِينَ ﴿١٧﴾ أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿١٨﴾	لِّلْمُؤْمِنِينَ ﴿١٧﴾ أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿١٨﴾	لِّلْمُؤْمِنِينَ ﴿١٧﴾ أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿١٨﴾
for those who believe	recite what	has been revealed to you	of the Book	
and perform the prayer	verily the prayer prevents	from great sins	and evil deed	
and verily (the) remembrance (of) Allah	(is) greater	and Allah knows	what you do	